

STATE CAPITOL  
P.O. BOX 942849  
SACRAMENTO, CA 94249-0058  
(916) 319-2058  
FAX 916-319-2158

DISTRICT OFFICE  
8255 FIRESTONE BLVD, SUITE 203  
DOWNEY, CA 90241  
(562) 861-5803  
FAX (562) 861-5158



CHAIR: JOINT LEGISLATIVE COMMITTEE ON CLIMATE CHANGE POLICIES  
ASSEMBLYMEMBER, FIFTY-EIGHTH DISTRICT

COMMITTEES  
BUDGET  
ENVIRONMENT SAFETY AND TOXIC  
MATERIALS  
NATURAL RESOURCES  
UTILITIES AND ENERGY  
WATER, PARKS AND WILDLIFE  
BUDGET SUBCOMMITTEE # 3 ON  
RESOURCES AND TRANSPORTATION

## **Small Business of the Year Nomination Form**

California Small Business Day 2019™

June 19, 2019 – Sheraton Grand Hotel, Sacramento, CA

**Legislator:** \_\_\_\_\_ Assemblymember Cristina Garcia

**District Contact:** \_\_\_\_\_ Evelyn Nuño

**Email:** \_\_\_\_\_ Evelyn.Nuno@asm.ca.gov

### **NOMINATOR INFORMATION:**

**Nominator Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**HONOREE INFORMATION:** Please print or type as spelling is crucial. Please fill in ALL of the required information before submitting. ELIGIBILITY REQUIREMENTS LISTED ON REVERSE.

**Business Name:** \_\_\_\_\_

**Owner(s) Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_

Form to be returned by **Friday, March 15, 2019 by 5:00 p.m.** via fax, mail, or e-mail.

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### **Honoree Requirements:**

- Honoree **MUST** attend the entire day's events; please confirm availability before submitting the form, June 19, 2019 – Sacramento (one flight ticket will be sponsored for the selected business – the selected business is responsible for the travel of additional guests.)
- Business/Home of honoree must be located within the district.
- Business must meet the Small Business Administration's Small Business Guidelines (<http://www.sba.gov/content/small-business-size-standards>).
- A business with fewer than 100 employees.
- \$15 million or less in gross revenue over the last three tax years.

**BEING RECOGNIZED FOR** (*community service, programs, eco-friendly, etc.*)  
*Please submit a nomination statement of 250 words or less -*