YOUNG LEGISLATORS PROGRAM
Assemblymember Cristina Garcia
California State Assembly, 58th District

Mail Application to: 8255 Firestone Blvd, Suite 203 Downey, CA 90241
Email: Chad.Oberly@asm.ca.gov or Fax 562-861-5158
Online: https://a58.asmdc.org/young-legislators

DEADLINE – POSTMARKED/SUBMITTED BY OCTOBER 31, 2019
Questions? Call the district office: 562-861-5803

Name: ___________________________________________________________

LAST   FIRST   MIDDLE

Date: ___________ Home Number: ( ) ___________ Cell Number: ( ) ___________

Email: ___________________________ Ethnicity ___________________________ Gender: ___________

Address: ___________________________________________________________

STREET          CITY/STATE          ZIP

Birthday: ______   Dietary Restrictions: ___________   Shirt Size: ___________

High School __________________________________________ Grade Level: ___________   GPA: ______

In the past, have you participated in a program presented by a legislative office?
Yes [ ] No [ ] If yes, please describe __________________________________________

Career Goals:
________________________________________________________________________
________________________________________________________________________

College Major(s) of Interest:
________________________________________________________________________
________________________________________________________________________

Colleges, universities, or trade schools you would like to attend:
________________________________________________________________________

School and Community Involvement (clubs, organizations, church, etc.):
________________________________________________________________________

Skills (ex. photography, social media, writing, drawing, bilingual, etc.):
________________________________________________________________________
NAME: _____________________________________ Phone: (   ) __________________

Why is state government important to me and my community?

____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
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*Application and short question must be submitted by October 31st
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