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RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ADOPTING A LIST OF PROJECTS FOR FISCAL YEAR 2019-20 FUNDED BY SB 1: THE ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017.

WHEREAS, Senate Bill 1 (SB 1), the Road Repair and Accountability Act of 2017 (Chapter 5, Statutes of 2017) was passed by the California Legislature and signed into law by the Governor in April 2017 in order to address the significant multi-modal transportation funding shortfalls statewide; and

WHEREAS, SB 1 includes accountability and transparency provisions that will ensure the residents of the City of Riverside are aware of the projects proposed for funding in our community and which projects have been completed each fiscal year; and

WHEREAS, the City of Riverside must adopt by resolution a list of all projects proposed to receive funding from the Road Maintenance and Rehabilitation Account (RMRA), created by SB 1, which must include a description and the location of each proposed project, a proposed schedule for the project's completion, and the estimated useful life of the improvement; and

WHEREAS, the City of Riverside will receive an estimated \$5,393,516.00 in RMRA funding in Fiscal Year 2019-20 from SB 1; and

WHEREAS, this is the third year in which the City of Riverside is receiving SB 1 funding and will enable the City to continue essential road maintenance and rehabilitation projects, safety improvements, repairing and replacing aging bridges, and increasing access and mobility options for the traveling public that may not have otherwise been possible without SB 1; and

WHEREAS, the City of Riverside has undergone a public process to ensure public input into this community's transportation priorities/the project list; and

WHEREAS, the City of Riverside used a Pavement Management Plan to develop the SB 1 project list to ensure revenues are being used on the most high priority and cost effective projects that also meet the communities priorities for transportation investment; and

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1 WHEREAS, the funding from SB 1 will help the City of Riverside maintain and rehabilitate  
2 multiple streets/roads and add/improve active transportation infrastructure throughout the City as  
3 identified and described in Exhibit A hereto and incorporated herein; and

4 WHEREAS, the 2016 California Statewide Local Streets and Roads Needs Assessment found  
5 that the City of Riverside’s streets and roads are in an “at-risk” condition and this revenue will help  
6 maintain the overall quality of our road system; and

7 WHEREAS, the SB 1 project list and overall investment in our local streets and roads  
8 infrastructure with a focus on basic maintenance and safety, investing in complete streets  
9 infrastructure, and using cutting-edge technology, materials, and practices will have significant  
10 positive co-benefits statewide.

11 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Riverside,  
12 California, as follows:

- 13 1. The foregoing recitals are true and correct.
- 14 2. The fiscal year 2019-20 list of projects planned to be funded with Road Maintenance  
15 and Rehabilitation Account revenues are identified in Exhibit “A” hereto.

16 ADOPTED by the City Council this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

17  
18 \_\_\_\_\_  
19 WILLIAM R. BAILEY, III  
Mayor of the City of Riverside

20 Attest:

21 \_\_\_\_\_  
22 COLLEEN J. NICOL  
City Clerk of the City of Riverside

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1 I, Colleen J. Nicol, City Clerk of the City of Riverside, California, hereby certify that the  
2 foregoing resolution was duly and regularly adopted at a meeting of the City Council of said City at  
3 its meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by the following vote, to wit:

4 Ayes:

5 Noes:

6 Absent:

7 Abstain:

8  
9 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the  
10 City of Riverside, California, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

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12 \_\_\_\_\_  
13 COLLEEN J. NICOL  
14 City Clerk of the City of Riverside  
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**EXHIBIT "A"**

**LSRP PROJECT LIST (2019-2020)**

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